

CORRECTING
MISTAKES
(LUKE 15:11-32)



LUKE 15: THE THREE "LOST" PARABLES

THE LOST SHEEP

(Lk. 15:3-7)

THE LOST COIN

(Lk. 15:8-10)

THE LOST SON

(Lk. 15:11-32)



TWO

THE PARABLE OF

THE ~~LOST~~ SONS

(LUKE 15:11-32)

CORRECTING

IN LIGHT OF MISTAKES



CORRECTING MISTAKES



- Undo Cut Side ⌘Z
- Redo ⇧⌘Z
- Cut ⌘X
- Copy ⌘C
- Paste ⌘V
- Paste and Match Style ⇧⇧⌘V
- Paste Formula Results
- Delete
- Clear All
- Duplicate Selection ⌘D
- Select All ⌘A
- Deselect All ⇧⌘A
- Select Parent ⌘↩
- Remove Highlights and Comments
- Find ▶
- Spelling and Grammar ▶
- Substitutions ▶
- Transformations ▶
- Speech ▶
- Start Dictation...
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- Show Spelling and Grammar ⌘:
- Check Document Now ⌘;
- ✓ Check Spelling While Typing
- Check Grammar With Spelling
- ✓ Correct Spelling Automatically

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- Check Document Now ⌘;
- ✓ Check Spelling While Typing
- Check Grammar With Spelling
- ✓ Correct Spelling Automatically



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WRONGING

LUKE 15:11-16

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 wants us to convert them (Jas.
 ,20)|

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1. WRONGING

LUKE 15:11-16

“There was a man who had two sons. And the *younger* of them said to his father, ‘**Father, give me the share of property that is coming to me.**’ And he divided his property between them. *Not many days later, the younger son gathered all he had and took a journey into a far country, and...squandered his property in reckless living...*”



1. WRONGING

LUKE 15:11-16

- ▶ This young man **made a mistake**.
- **Children** make mistakes (Eph. 6:1-3).
- **Parents** make mistakes (Eph. 6:4).
- **God's people** make mistakes (Heb. 10:25ff).
 - * God wants us to **restore** them (Gal. 6:1)!
 - * God wants us to **convert** them (Jas. 5:19,20)!



2. CORRECTING

LUKE 15:17-19

"...But when **he came to himself**, he said, '...I will arise and go to my father, and I will say to him, "**Father, I have sinned against heaven and before you... I am no longer worthy to be called your son...**"'"



3. SEEKING & RECEIVING

LUKE 15:20-22

“And he **arose**
and **came to his**
father” (20a).



3. SEEKING & RECEIVING

LUKE 15:20-22

"...But *while he was yet afar off*,
his father **saw him**, and **was**
moved with compassion,
and **ran** and **embraced him**
and **kissed him**" (20b).



3. SEEKING & RECEIVING

LUKE 15:20-22

“Bring quickly **the best robe**, and put it on him, and put **a ring** on his hand, and **shoes** on his feet... **For this my son was dead, and is alive again**; he was **lost, and is found**” (22,24a).



4. REJOICING

LUKE 15:23,24

“And bring *the fattened calf* and kill it, and **let us eat and celebrate.**’ ...And **they began to celebrate**” (23,24b).



4. REJOICING

LUKE 15:4-10

▶ The Lost Sheep (vv. 3-7)

- “Just so...there will be **more joy in heaven over one sinner who repents than over ninety-nine righteous persons...**”

▶ The Lost Coin (vv. 8-10)

- “Just so...there is **joy before the angels of God over one sinner who repents.**”



5. REFUSING

LUKE 15:25-30

“Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what these things meant... But **he was angry and refused to go in**” (25,26,28).



6. REMINDING

LUKE 15:31,32

“Son, you are always with me, and all that is mine is yours. **It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was *lost*, and is *found*.”**



LESSONS FROM THE PARABLE

1. The brothers rep. **humanity bereft of spirituality**—one *selfish* and *rebellious*; one *cold* and *unsympathetic*.
2. The father rep. **God**: He **gives liberally**, is **tender**, **compassionate**, **merciful**, and **forgiving**.
3. **Departing from God** puts one in the “*far country*” of **alienation** (cf. Eph. 2:12; Gal. 5:4).
4. A **life estranged from God** is a “**waste**.”
5. **Our heavenly Father is anxious to receive the strayed who courageously return** (cf. Rev. 3:20).
6. **We are to restore and receive such as He does** (cf. Gal. 6:1; Jas. 5:19,20)!

